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| Name: | |  | |
| Enrolment No: | | | |
| UNIVERSITY OF PETROLEUM AND ENERGY STUDIES End Semester Examination, December 2022 | | | |
| Course: Jurisprudence Program: LL.B. Course Code: CLCC 1017 | | Semester: 1st Time: 03 hrs. Max. Marks: 100 | |
| Instructions: | | | |
| SECTION A (5Qx2M=10Marks) | | | |
| S. No. | | Marks | CO |
| Q 1 | Define pain and pleasure theory as per Bentham. | 2 | CO1 |
| Q2 | Define <i>Volksgeist</i> ? | 2 | CO1 |
| Q3 | Define the Rule of Recognition. | 2 | CO1 |
| Q4 | Define <i>Grundnorm</i> ? | 2 | CO1 |
| Q5 | What is general will in social contract theory? | 2 | CO1 |
| SECTION B (4Qx5M= 20 Marks) | | | |
| Q6 | Differentiate between ownership and possession? | 5 | CO2 |
| Q7 | Differentiate between substantive and procedural law? Substantiate your answer with the help of examples. | 5 | CO2 |
| Q8 | Discuss Primary and Secondary Rules as given by Hart. | 5 | CO2 |
| Q9 | Define Social Contract Theory. | 5 | CO2 |
| SECTION-C (2Qx10M=20 Marks) | | | |
| Q10 | Law is found and not made. Discussed the statement in the light of the Historical school of law. | 10 | CO3 |
| Q11 | Discuss legislation as a source of law and discuss at least 5 rules to interpret legislation. | 10 | CO3 |
| SECTION-D (2Qx25M=50 Marks) | | | |
| Q12 | Analytical positivism has been too straightforward in defining the law, but human life is more than rules and habitual obedience. Discuss the | 25 | CO4 |

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| | Analytical school of law its relevance and shortcomings specifically with reference to the Indian Legal system. | | |
| Q13 | Discuss the legal personality of below mentioned entities along with reasoning. A. TATA SONS LTD. B. Life Insurance Corporation of India C. Late Mr. Dheeru Bhai Ambani D. Master X an unborn child E. Art of Living Foundation | 25 | CO4 |