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Enrolment	
No:	

UNIVERSITY OF PETROLEUM AND ENERGY STUDIES
Online End Semester Examination, December 2020

Course: Philosophy Program: B. A LLB Course Code: CLNL 2003	Semester: III Time 03 hrs. Max. Marks: 100
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SECTION A

1. Each Question will carry 5 Marks

S. No.	Question	CO
Q 1	Write a note on Metaphysics	CO3
Q2	Differentiate between Deontological and teleological approach to ethics.	CO4
Q3	Elucidate on Chravaka school of philosophy	CO3
Q 4	Describe the three stages as per Lawrence Kohlberg's Theory of Moral Development	CO2
Q5	Explicate on the concept of Anthropocentrism.	CO1
Q6	'The concept of punishment, its definition, and its practical application and justification during the past half-century have shown a marked drift away from efforts to reform and rehabilitate offenders in favor of retribution and incarceration.' Comment on the veracity of this claim keeping the functioning of the Indian Criminal Justice System in mind.	CO3

SECTION B

1. Each question will carry 10 marks
2. Instruction: Write short / brief notes

Q 7	Distinguish between the different perspectives to Morality: Subjectivism, Objectivism and Emotivism.	CO1
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Q 8	Michel Foucault in his book 'Discipline and Punish' argues that punishment, which used to be a public spectacle became the most hidden part of the penal process around the 19th Century. What reasons does he attribute for the change?	CO1
Q 9	Contrast between 'Utilitarianism' as propounded by Jeremy Bentham and J.S. Mill and, Immanuel Kant's Moral Philosophy.	CO2
Q 10	Explain what do you understand by 'Epistemology', and also discuss the arguments advanced by two schools, termed as the 'empiricists' and 'rationalists'.	CO3
Q 11	The field of environmental ethics concerns human beings' ethical relationship with the natural environment. Considering the discourse surrounding 'Global Warming', comment on what kind of relationship should exist between humans and environment.	CO2
Section C		
<p>1. Each Question carries 20 Marks. 2. Instruction: Write long answer.</p>		
Q12	<p>Sonal Makhija in 'Bar Dancers, Morality and the Indian Law', argues that "The ban in Maharashtra on beer bars where women employees dance has completed five years. The prohibition is in line with colonial law that encoded the dominant morality of the colonisers and the elite. The configuration of "moral", "traditional" and "modern" stimulated by imperial morality and nationalist anxieties of the pure and pious is implicit in the very framework of Indian law."</p> <p>While evaluating her arguments about morality that had been brought in through a legislation, explain what she meant by "The configuration of "moral", "traditional" and "modern" stimulated by imperial morality and nationalist anxieties of the pure and pious is implicit in the very framework of Indian law". (10 marks)</p> <p>Further shed light on the relationship between law and morality. (10 marks)</p>	CO2