## Machineries, Equipment Commissioning, C.N.G. Dispensing Facility and Buy-Off Sheets.

A Project Report Submitted in Partial Fulfillment of the Requirements for the Award of the Degree of

#### BACHELOR OF SCIENCE IN PLANT OPERATION & MAINTENANCE

By

#### SACHIN JAISWAL R170205021

Under the Esteemed Guidance of

Mr. Rituraj Mishra (Dy. H.R. MANAGER,) Mahindra & Mahindra Ltd. Haridwar Mr. Anuj Kohli Asst. Manager (Mfg. Engineering) Mahindra & Mahindra Ltd. Haridwar



COLLEGE OF ENGINEERING UNIVERSITY OF PETROLEUM & ENERGY STUDIES, DEHRADUN. 2005-2008



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#### **Preface**

Industrial Training during studies helps the students to expose themselves to the industrial environment, which cannot be simulated in the classroom. It helps students to make them aware of the rapid developments being made in the industry, as the needs of the industry are changing due to rapid change in technology, management practices, competitive quality & productivity etc U.P.E.S has really made a sincere attempt by detailing their students for industrial training.

On job training has helped me to appreciate the theoretical knowledge gained by me in the class room. It has taught me the importance of teamwork, punctuality & the sense of responsibility. It has helped me to understand the psychology of the workers, their habits, attitude & their approach to the problems.

Apart from that it has given me good exposure to the current technological developments relevant to my subject of studies.

I avail this opportunity to thank UNIVERSITY OF PETROLEUM & ENERGY STUDIES for detailing me for this industrial training, the coordinator for his guidance & the MAHINDRA & MAHINDRA Ltd. for imparting me the practical knowledge in the industrial field.

SACHIN JAISWAL





#### **Acknowledgement**

Behind every study there stands myriad of people whose help and contribution make it successful.

It has been a remarkable experience of satisfaction and pleasure for me to work out my project under the supervision of the Asst. Manager, Mr. Anuj Kohli. I am really thankful to him for his valuable guidance and co-operation during the project work.

I had also benefited from discussions and would also take the opportunity to thank the persons of the company for their valuable support and assistance whenever and wherever needed. A cordial and encouraging environment made it very easier for me to complete the project.

So this acknowledgement is a humble attempt to earnestly thank him and all those who were directly or indirectly involved in preparation of this project.





Mahindra & Mahindra Ltd.

Automotive Sector Sector - 5, Integrated Industrial Estate SIDCUL, Haridwar - 249 403

SIDCUL, Haridwar - 249 4 Tel : (01334)239 181/182 Fax : (01334)239 184

December 01, 2007.

#### To Whom It May Concern:

This is to certify that Mr. Sachin Jaiswal, S/o. Mr. Rajesh Kumar Jaiswal, B.Sc. (Plant Operation & Maintenance) of University of Petroleum and Energy Studies, Dehradun has successfully completed Vocational Training from June 01, 2007 to December 01, 2007.

He has worked on following project:

Machineries, Equipments Commissioning, CNG Dispensing Facility and Buy Off Sheets

Under guidance of Project guide Mr. Anuj Kohli, Asst. Manager – Manufacturing Engineering

His Rating about Project is Excellent

During this period we found him Sincere, Enthusiastic, & Hardworking.

We wish him all the best for his future assignments.

Thanking you,

For MAHINDRA & MAHINDRA LIMITED

RITURAJ MISHRA

DY. MANAGER - TRAINING.

HR DEPARTMENT





#### **Declaration**

This project has been undertaken during the summer break as a summer trainee, after the completion of the Fourth semester of B.Sc. (P.M.O.) under the guidance of **Mr. Anuj Kohli.** Further I would like to declare that this project is my original work and has been prepared solely for academic purpose. This project can be presented in any seminar or submitted elsewhere for the award of any degree or diploma.

Countersigned by

Mr. Anuj Kohli

(Project guide)

SACHIN JAISWAL







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#### Introduction

Mahindra & Mahindra Limited

Type

Public

Founded

1945

Headquarters



Key people

Keshub Mahindra (Chairman),

Anand G.Mahindra (Vice-Chairman & Managing Director)

Industry

Automotive and Tractor

Utility vehicles

**Products** 

Commercial vehicles

**Tractors** 

Revenue

1596.90 M (2004)

**Employees** 

11,600

Website

http://www.mahindra.com/





### **Mission Statement**

#### Core Values- The Thing That Drives Us...

- 1. Good corporate citizenship
- 2. Professionalism
- 3. Customer first
- 4. Quality focus
- 5. Dignity of the individual







## Key Products And Key People Of Mahindra & Mahindra Ltd.





























### **About The Company**

The two major sectors under Mahindra & Mahindra banner are -

- The Automotive Sector which manufactures utility vehicles, light commercial vehicles and three wheelers
- The Tractor (Farm Equipment) Sector makes agricultural tractors and implements that are used in conjunction with tractors, and has also ventured into manufacturing of industrial engines

M&M employs around 11,600 people and has eight manufacturing facilities spread over 500,000 square meters. It has 49 sales offices that are supported by a network of over 780 dealers across India.

#### Models

- Mahindra Bolero
- o Mahindra Bolero Camper
- Mahindra Scorpio
- Mahindra-Renault *Logan* (in cooperation with Renault)
- Mahindra-Champion and ALFA (Automotive sector, Haridwar)

#### **Core Business Activities**

- Automotive
- Farm Equipment
- Mahindra Systems and Technologies (Systech)
- Trade & Financial Service
- Information Technology
- Infrastructure Development

#### **Community Initiatives**

- Mahindra United World College of India
- Mahindra United, a football club based in Mumbai, Maharashtra
- Mahindra Foundation
- K. C. Mahindra Education Trust: Nanhi Kali





## Mahindra And Mahindra Ltd. Haridwar Plant (Automotive Sector)

| Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Integrated Industrial Estate, SIDCUL                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Why Haridwar?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>100% excise duty exemption for a period of 10 years</li> <li>100% income tax exemption for a period of 5 years</li> <li>Capital income subsidy @ 15%</li> <li>Significant support and emphasis to industry by Uttaranchal government.</li> </ul> |
| Specialization in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Automotive Sector                                                                                                                                                                                                                                         |
| Final Products.  Strength                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Champion C&C, Champion Passenger, ALFA LC, ALFA Passenger, Champion CNG, Transaxle  250 Approx.                                                                                                                                                           |
| giller galler ga |                                                                                                                                                                                                                                                           |
| Sauth A. Mil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                           |





## Finished products of Mahindra & Mahindra Ltd. Haridwar plant:









**Champion C&C** 





4

**Champion Roll Out** 







**Champion Passenger** 











## Plant of Mahindra & Mahindra at Haridwar manufactures various types of product.

#### These products are:

- 1. Alfa Champion (LC & Passenger)
- 2. Champion (LC, Passenger &C.N.G.)

#### **Description of Champion Alfa Vehicle**:

The outstanding feature of Mahindra Champion Alfa 3-Wheelers are rear engine, rear wheel drive, 4-speed constant mesh gearbox, rear wheel transmission through independent drive shafts, rear suspension with rubber spring and a sturdy leading link type front suspension.

It is powered by Greaves GL400 BS-II ENGINE& fuel is fed by feed pump. Continuous bleeding of the system is effected by feed pump and bleeding pipe .thus smooth running is ensured by elimination of foam/air .rope starting facility is also provided in case the battery is discharge





## **Technical Specification**

| VALUE                                  |
|----------------------------------------|
| Single cylinder,4 stroke diesel engine |
| ,direct injection                      |
| 86 X 68 mm                             |
| 395 сс                                 |
| 18:1                                   |
| 5.51 KW @3600 rpm                      |
| 16.7 Nm at 2200-2800 rpm               |
| 220 gms per HP per Hour                |
| 45 Kgs                                 |
| High speed diesel                      |
| Fuel Mico make Q type F002             |
| 250 kg / cm sqr                        |
| 1.5 Liters                             |
| Wet Multi disc,5 plate                 |
| Forced air cooler                      |
| 4 Speed, constant mesh gear box        |
| Combined with gear box                 |
| 43 kms/hr                              |
| 10.5 liter                             |
| 1060 kgs                               |
| 600 kgs                                |
|                                        |



Mahindra

| विकार सकित ग्रह         |                                           |
|-------------------------|-------------------------------------------|
| Speedometer             | Cable driven                              |
| Unladen Weight          | 460 kgs                                   |
| Max Length              | 3015 mm                                   |
| Max Width               | 1460 MM                                   |
| Max Height              | 1700 mm                                   |
| Wheel Base              | 2005 mm                                   |
| Wheel Track             | 1260 mm                                   |
| Ground Clearance        | 175 mm                                    |
| Turning Circle Diameter | 7000 mm                                   |
| Max Climbing            | 16%                                       |
| Cargo Bed Dimension     | 1530 X 1400 mm                            |
| Turn Signal Flasher     | 12 V DC 44 W                              |
| Horn                    | 12 V DC 12.5 A                            |
| Cargo Bed Height        | PICK UP: 715 mm                           |
| Chassis                 | Stamped and welded chassis with main      |
| 7 Y                     | central beam, cross member& two           |
|                         | longitudinal beam                         |
| Suspension Front        | Rocking arm forced to front axle          |
| Suspension Rear         | Steel sheet welded suspension arm         |
| Brakes Service          | Internally expanding self adjusting brake |
| Electrical System       | 12 V DC                                   |
| Charging System         | 12 V 50 AH                                |
| Speedometer             | Flywheel mounted alternator 14A-12V       |
|                         | with electronic voltage regulator         |
| Fuel Gauge              | E-1/2 F indication, reserve area painted  |
|                         |                                           |





## Introduction To Manufacturing

- Arrange for the process design, process sheets/flow charts & control plans.
- Continuous quality & process improvements.
- / improvements the implementation **ECNs** of the Enable components/process.
- Plan & execute any special projects assigned as required.
- Set & monitor the MOPs of the section.
- Discipline & housekeeping of the section.
- Arrange for the proper documentation / updation of the existing documents.
- Recommend the daily rated manpower deployment for all the depts. as per the Monthly Production Schedule.
- Arrange for the design & procurement of the material / storage & handling equipment for new models.
- Continuous productivity improvements like method improvements, line balancing, work content reduction, elimination of NVAs, etc.
- Preparation of Detail Process Sheets, Flow Charts & Control Plans.
- Assistance to the Vendors for establishing production & Quality whenever required.
- Procurement of the Required Tooling / Equipment Installation & Proving for the new Components/models/ECN's.
- Make Available the Detail drawings for the Tooling in Soft & Hard.
- Prepare & maintain the drawings in AutoCAD for Layouts, Material storage & Handling equipment's.
- Prepare Detailed Shop Lay-outs to suit Higher Level of Production.
- Use the Standardized Elements in the Design & Reduce Variability.





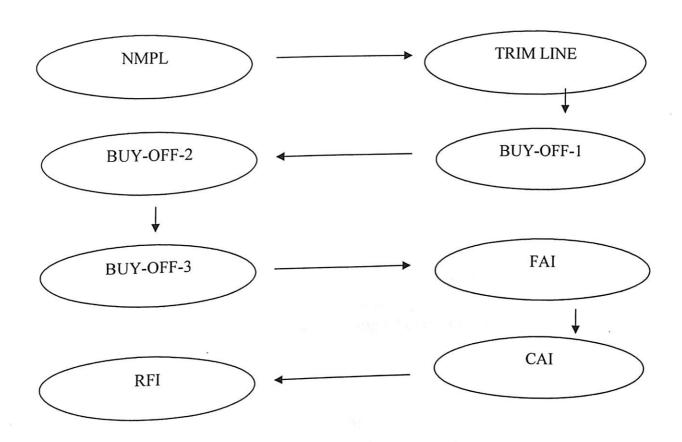
### Functions Of Mfg. Department

- > Man Power Planning
- > Productivity Calculations
- > New Product Setting
- > Capital Equipment Selection
- > Expansion/Budgeting
- > Fabrication
- > Kaizen
- ➤ Advanced Product Quality Planning
- > Dynamic Control Planning
- > Tool Requirement/Purchasing





## Flow Chart Of Alfa Shed:







#### **Machines Description**

Given below is the description of some machines used in Alfa shed at Mahindra & Mahindra Ltd.:-

#### I. Automatic Conveyor

: - Webb India Pvt. Ltd. Make 1.

**Specification** 2.

A) 2 lifts

52 carriers B)

: - 3 wheelers Product Handled C)

: - 1000 kg Weight of Body D) : - 800 kg

Total weight of Carrier E) : - 4405 mm Carrier banking length F)

G) It is pneumatic & electrical running conveyor.

i. Motor & chain running is done by electricity.

ii. Opening & closing of hooks, tightening of clamp is done by pneumatic pressure.

H) Speed

i. 12 mpm for high speed conveyor.

ii. 0.4 to 2 mpm for Assy slow speed conveyor.

Travel I)

i. 800 mm for high speed conveyor.

ii. 2900 mm for slow speed conveyor.





4. Operation

: - To carry and transfer the vehicle in the line.

5. Accessories

٠\_

- A) Roller.
- B) Chain.
- C) Pneumatic cylinders.
- D) Carriers.
- E) Two lifts.
- F) Mono rail.
- G) Stopper (Anti run-away and Anti back-away).
- H) Buzzer.
- I) Sensor.
- J) Electric Motor





#### II. Twin Chain Slat Conveyor

1. Make

2. Specification

A) Length of Conveyor

B) Speed of Conveyor

C) No. of work station

D) Weight/Station

E) Material Conveyed

F) Geared Motor

i. Model No.

ii. Power

iii. Torque

iv. Output RPM

v. Make

vi.

G) Transmission Roller Chain

H) Sprocket (Drive & Take up end)

1) Conveyor Chain

J) Lubricator

4. Operation

: - Vinar System Pvt. Ltd.

: -

: - 61415mm

: - 0.4mpm to 2.0mpm (speed variation by frequency inverter).

**:** - 12.

: - 1000kg.

: - Three Wheeler.

: -

: - R107R77DV100M4-BMG/HF

: - 3kw/3phase.

: - 4300Nm

: - 3.3

: - Sew

: - 1.25" P [Duplex]
(With one no. of full connecting link & one no. of half connecting link).

: - 250mm pitch x 8 teeth.

: - 250mm pitch with flanged roller

: - Air Mist type lubricator.

: - After unloading it transfer the vehicle.





#### 5. Accessories

- A) Motor
- B) Panel
- C) Slat
- D) PLC (Programmable Logic Control)
- E) Contactor (For Controlling)
- F) Relay
- G) VFD (Variable Frequency Drive)
- H) MCB (Miniature Circuit Breaker)
- I) MCCB (Modulated Case Circuit Breaker)





#### III. Hydraulic Scissor Lift Table

1. Make :- M/S Webb India Pvt. Ltd.

2. Specification :-

Total no. of lifts :-5

A) Capacity :- 1000kg.

B) Platform or Table size : - 1700mm x 800mm.

C) Lift Height :- 1500mm.
D) Lowered Height :- 500mm.

E) Raised Height :- 1750mm. F) Raising Time :- 15-62 sec.

G) Lowering Time :- 15sec.

H) Hydraulic Pressure :

| Load   | Working Pressure      |
|--------|-----------------------|
| 0kg    | 50Kg/cm <sup>2</sup>  |
| 1000kg | 110Kg/cm <sup>2</sup> |

i. - 3hp/3phase/2.2kw/415v.

#### 4. Operation

: - To lift engine (2 lifts), to lift suspension arm (2 lifts) & load lift hydraulic table.

#### 5. Accessories :

- A) High pressure hose assembly.
- B) Velocity valve (3/8" BSP).
- C) Pressure compensated control valve.
- D) Oil level indicator.
- E) Oil reservoir.
- F) Suction strainer.
- G) Breather.
- H) Return line filter.





- l) C.I. coupling.
- J) Direction control valve.
- K) Relief control valve.
- L) Relief valve.
- M) Flow control valve.
- N) Pressure gauge.
- O) Lifting cylinder.
- P) Gear pump.
- Q) Motor.
- R) Non return valve (3/8" BSP).





#### **C.N.G Gas Cylinders**

High Pressure Gas Cylinders whether obtained indigenously or imported are manufactured to high standards of quantity conforming to specifications accepted by the statutory authority, tested and certified by an independent inspecting agency.

No manufacturer can take any responsibility for the subsequent life of the cylinder during course of its filling, handling, transport, use etc. Hence it is evident that the life of the cylinder is entirely in the hands of the Filler & User alike.

If properly taken care of, a cylinder can give any length of service and thus result in greater profits.

All cylinders should be examined for their complete marking at the neck end to ascertain inter-alia the specifications, Chemical symbol of the Gas service, last date of hydrostatic pressure test, and symbol of the test station. If due for test, the cylinder should be segregated. All observations should be recorded in the history card/data card of the cylinder.

Cylinders should be stored on the filling platform free of water, dirt or any other combustible material. Grease or oily matter is especially injurious in case of oxygen cylinders as it may lead to explosion.

Do not place cylinders where they might become part of an electric circuit. Where cylinders are used near or in conjunction with electric welding, precaution should be taken against accidental grounding of compressed gas cylinders and allowing them to be burnt by electric welding etc.





## PROCEDURE FOR CNG DISPENSING





## Procedure For Connecting Dispenser Hose <u>To Cascade</u>

- 1. First check there no leakage from cascade.
- 2. Fix dispensing hose with cascade through quick release coupling.
- 3. Check whether all the connections are properly fixed or not.
- 4. All valves of the circuits should be closed.
- 5. Keep your 'mobile switch off'.





### Procedure For Disconnecting Dispenser Hose To Cascade

- 1. Close all bank valves at cascade.
- 2. Open vent valve of high pressure bank & release gas in air.
- 3. Close all cylinders.
- 4. Remove quick release coupling & disconnect hose from cascade.





#### Procedure For Gas Dispensing In Vehicle.

- 1. Ensure vent valve at high pressure bank is closed.
- 2. Open high pressure control valve at cascade
- 3. Remove dowel pin of cylinder & fix dispensing nozzle in vehicle.
- 4. Open the valve of vehicle cylinder.
- 5. Ensure vent at the dispensing valve is closed.
- 6. Open control valve at dispensing circuit.
- 7. After a desired pressure is achieved in the cylinder at vehicle, close control valve of cylinder.
- 8. Close cylinder valve at vehicle.
- 9. Open vent to release gas from intermediate circuit.
- 10. Remove nozzle from vehicle.
- 11. Insert dowel pin completely.





## SAFETY PRECAUTIONS PREPARED FOR CNG DISPENSING AREA





## Safety And Emissions Standards And Regulations

The use of CNG as a vehicle fuel in India dates to the beginning of the 1990's. Widespread use of CNG in Europe began about 50 years earlier in Italy, and some years later in the US. Today, CNG as a fuel for vehicle application is spread out on a commercial base all over the word, and as a result there exist numerous CNG safety regulations and standards applicable in various countries or regions.

National regulations cannot always be transferred from one country to another, especially if cultural conditions and usage differ greatly between the countries involved. International standards such as ISO standards are established by working groups or committees from many countries, and members of such groups are invited to comment on proposals before they are finalized. In the case of the ISO Standards related to CNG, extensive testing was also carried out before the standards were established and made official. These standards are based in large part on the ANSI/NGV standards developed for the US and Canada, and incorporate much experience obtained from the widespread use of CNG buses in the U.S.

Therefore, the use of the already established ISO standards is recommended also in India.





### "Safety Precautions"

#### DO'S

- 1. 'Switch off mobile' before entering.
- 2. Keep your mobile switch off till gas dispensing.
- 3. Keep your vehicle 'engine off' & 'remove engine key'.
- 4. Check condition of o-ring on filling nozzle is damaged or not.
- 5. Check if any leakage in hose or dispensing circuit.





### "Safety Precautions"

#### **DON'T**

- 1. 'Do not smoke'.
- 2. Do not open dispensing valve if vent valve is open.
- 3. Do not remove nozzle without opening vent valve.
- 4. Do not operate engine till all valves closed.



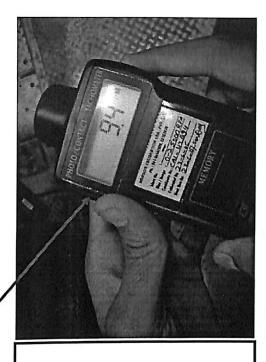


# PROCEDURE FOR SETTING RPM IN CNG MODE



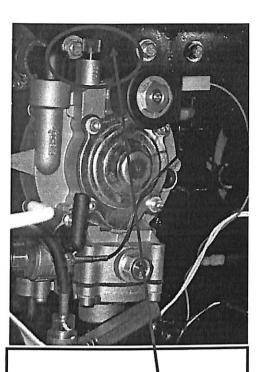
CYLINDER.
2. ON PETROL MODE SET 3700 RPM AT FULL ACCLERATOR.

3. CHECK THE RPM WITH THE HELP OF TECHO METER.

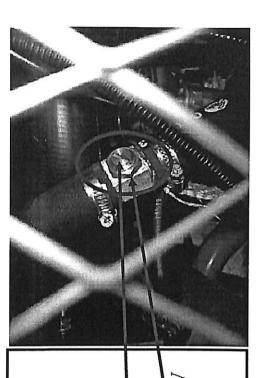


4. TAKE THE SELECTOR SWITCH IN CNG GAS MODE.

- 5. THAN WE SET MINIMUM RPM THAT IS 900-960.
- 6. SET THE MINIMUM RPM BY PRESSURE REGULATOR SETTING SCREW.



- 7. NOW WE HAVE TO SET MAXIMUM RPM THAT IS 3700.
- 8. FOR MAXIMUM RPM PULL THE POWER SCREW BACKWARD TO 6 THREADS.
- 9. AT THIS POINT TIGHT THE NUT OF POWER SCREW SO THAT IT DOES NOT LOOSE.







## **Buy-Off**

Buy off is a line in charge who inspect the overall vehicle visually & according to check sheet point. If any assy. found wrong, then give feedback immediately to associate of his mistake & do rework in cycle time.

#### Work done by buy-off, is:-

- 1. Filling of travel card (it is a card which moves along with vehicle & associate after completing his work, fill this card).
- 2. Give the feedback to quality control if there is part problem.
- 3. If line is stop then watch the problem & solve it and fill the line stoppage format.
- 5. Correct the FBO after CAI/FAI feedback &give feedback to FAI, CAI associate.

There are three Buy-Off in Alfa shed: BO-1, BO-2 & BO-3. In bo-1 stage 2, 4, 6 are ideal.





## **BUY- OFF SHEET FORMAT**



## **Project Name:**

Facility & Equipment Buy-off Report For Performance Acceptance & Buy-off

| Report No      |  |
|----------------|--|
| Equipment Name |  |
| <br>·          |  |

#### Facility, Equipment Sign Off

The Sign off has to take place within 90 days from Job # 1

| Site Team Leader                                                                                                                                                                                                              | Zone Leader |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Remarks :                                                                                                                                                                                                                     |             |
|                                                                                                                                                                                                                               |             |
|                                                                                                                                                                                                                               |             |
|                                                                                                                                                                                                                               |             |
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page 1 of 8

Rev.: 00 Date :07/05/04

#### Mahindra & Mahindra **Automotive Sector**



| <u> </u> | Facility & Equipment Buy-off                                                |          | ahin     | ıdra |
|----------|-----------------------------------------------------------------------------|----------|----------|------|
|          | t of Attachments                                                            |          |          |      |
| Sr.      | lowing are the attachments to this Equipment  Attachment                    |          |          |      |
| 1        | General Information Sheet                                                   | Yes      | No       | NA   |
| 2        | Facility & Equipment Sign Off Sheet                                         | -        | <u> </u> |      |
| 3        | Problem Description & Corrective action report                              |          |          |      |
| 4        | Statutory Regulations Compliance Sheet                                      |          |          |      |
| 5        | Operation Training' Attendance Sheets                                       |          |          | -    |
| 6        | 'Maintenance Training' Attendance Sheets                                    |          |          | -    |
| 7        | Equipment Setting - Documentation                                           |          |          |      |
| 8        | Process Capability Study Record                                             |          |          |      |
| 9        | Acceptance Criteria Record                                                  |          |          |      |
| 10       |                                                                             |          |          |      |
| 11       |                                                                             |          |          |      |
|          | se attach any other Shop OR Equipment Specific Ro<br>erated during Sign Off | ecord th | at is    |      |

t No.: MQS/F/F/02

Rev.:00

Date:07/05/04

## Mahindra & Mahindra **Automotive Sector** Facility & Equipment Buy-off **General Information Sheet** Sr. Location Department Item Description Supplier Details Name of Supplier Address 6 Phone No. ISD Code STD Code 10 Phone No. FAX No. ISD Code STD Code Phone No. 11 E-Mail ID 12 M&M Purchase order No. 13 M&M Purchase order Date 14 M&M Asset No. 15 Equipment ID. 16 Date of Delivery

Format No.: MQS/F/F/03

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Date of Commissioning

Design Capacity

Rev.: 00

Date:07/05/04

# Mahindra & Mahindra **Automotive Sector**

Facility & Equipment Buy-off

Sign Off Sheet

Important Note:

Your Signature Confirms, Acceptance / Rejection of Facility, Equipment under consideration in this Facility & Equipment Report.
 The relevant Site Team Leader & Zone Leader will decide the people involved in the sign off.

| Si. | Sr. Signatory          | Name | Accepted | Not Accented | Domarke |           |      |
|-----|------------------------|------|----------|--------------|---------|-----------|------|
| 1)  | Safety Department      |      |          |              |         | Signature | Date |
| 2)  | Project Office         |      |          |              |         |           |      |
| 3   | Product Design         |      |          |              |         |           |      |
| 4   | Manufacturing Engg.    |      |          |              |         |           |      |
| 2)  | Quality Assurance      |      |          |              |         |           |      |
| (9) | Tool Engineering       |      |          |              |         |           |      |
| 7   | 7) Utility             |      |          |              |         |           |      |
| (8) | ) Logistics            |      |          |              |         |           |      |
| 6   | 9) Maintenance         |      |          |              |         |           |      |
|     | 10) Equipment Supplier |      |          |              |         |           |      |
| +   | 11) Cell Leader        |      |          |              |         |           |      |
| 12) | 2)                     |      |          |              |         | ,         |      |

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|      | Manindra Facility & Equipment Buy-off Problem Description and Corrective Action Board (Backey) | Autom      | Mahindra & Mahindra Automotive Sector |                |             |                                 | Mahindra   |
|------|------------------------------------------------------------------------------------------------|------------|---------------------------------------|----------------|-------------|---------------------------------|------------|
| Equi | Equipment Name                                                                                 | Equip. No. | Problem Description                   | Responsibility | Target Date | Target Date   Corrective Action | Close Date |
|      |                                                                                                |            |                                       |                |             |                                 |            |
|      |                                                                                                |            |                                       |                |             |                                 |            |
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|              | Mahindra & Mahindra                                               | 3                     |                      |
|--------------|-------------------------------------------------------------------|-----------------------|----------------------|
|              | Automotive Sector                                                 |                       |                      |
|              | cility & Equipment Buy-off<br>tutory Regulations Compliance Sheet |                       | Mahindra             |
| Sr.          | Statutory Regulation                                              | Compliance<br>Yes/ No | Remarks              |
| 1            |                                                                   |                       |                      |
| 2            |                                                                   |                       |                      |
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| Note<br>1. F | e:<br>For the above mentioned points, please attac                | ch photocopies of     | fappropriate         |
| Cer          | tificates OR Licences.                                            |                       |                      |
| Lead         | originals of the Certificates OR licences shall lers.             |                       |                      |
| List<br>Sr.  | Of Certificates / Licences Attached to This Re<br>Description     | License. No.          | Validity Period(From |
| -            |                                                                   |                       | To) & Dates          |
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| 2            |                                                                   |                       |                      |
| 3            |                                                                   |                       |                      |
| 4            |                                                                   |                       |                      |
|              |                                                                   | Safety officer        | Site Team Leader     |
| 9            | Signature                                                         |                       |                      |
| Į            | <u>Name</u>                                                       |                       |                      |
|              | Date                                                              |                       |                      |

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Date:07/05/04

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## **Scope Of Capital Store**

Capital store in Mahindra & Mahindra has its own advantage on production. Since this store comes under mfg. department hence its housekeeping depends on this department only. As I was in Mfg. department its housekeeping activity had been given to me and I work to the best of my potential for housekeeping of store. I have made detailed layout of the capital store according to the 5S rule. According to me the scope for capital store must be:-

- CLEAN WORKPLACE.
- APPROPRIATE WORKPLACE.
- EASY TO USE WORKPLACE.
- VISUALISED WORKPLACE.





## What Are The 5 S

Seiri

- Sorting

Seiton

- Systematic Arrangement

Seiso

- Cleaning

Seiketsu

- Standardization

Shitsuke

- Training & Discipline

#### 1. Seiri - Sorting:-

Meaning: - Distinguish between necessary and unnecessary items and eliminate the unnecessary items.

**Activity:** - Establish criteria for eliminating unwanted items either by disposing them or by relocating them.

**Success Indicator: -** Area saved or percentage of space available.

## 2. Seiton - Systematic Arrangement :-

Meaning: - To determine types of storage and layout that will ensure easy accessibility for everyone.

#### Activity: -

- i. Functional storage.
- ii. Creating place for everything and putting everything in its place.

#### Success Indicator: -

- i. Time saved in searching.
- ii. Time saved in material handling.





#### 3. Seiso – Cleaning: -

**Meaning:** - To clean up and getting rid of dirt and unclean items.

Activity: - Keep workplace spotlessly clean.

- Inspection while cleaning.

- Finding minor problems with cleaning inspection.

Success

- Reduction in machine down time.

**Indicator** 

- Reduction in no. of accidents.

#### 4. Seiketsu - Standardization: -

Meaning: - Setting up Standards / Norms for a Neat & Clean workplace and details of how to maintain the Norms (Procedure).

Activity: - - Innovative visual management.

- Colour coding.

- Early detection of problem and early action.

Success Indicator: - Increase in 5S indicator

### 5. Shitsuke - Training & Discipline: -

To maintain DISCIPLINE, we need to practice and repeat until it becomes a way of life.

Discipline means making a steady habit of properly maintaining correct procedure. Time and effort involved in establishing proper arrangement and orderliness will be in vain if we do not have discipline to maintain it.





## Kaizen

**Kaizen**: - Japanese term that means continuous improvement, taken from words 'Kai' means continuous and 'Zen' means improvement.

#### OR

**Kaizen** means "improvement". Kaizen strategy calls for never-ending efforts for improvement involving everyone in the organization – managers and workers alike.

#### OR

**Kaizen** is a tool for improvement and helps to improve our processes. The characteristic "Kai" means "To Change", "To Modify or "To Convert" .The characteristics of Zen mean "Right", or "Good".

#### INPUT + KAIZEN ACTION ---- OUTPUT

It is strong tool to support the cause of doing it and also reflects the involvement and Morale of the individuals/participants.





## **Need For Kaizen**

- To reduce the cost by improving productivity.
- To improve the quality of the product.
- To reduce the cost to compensate for the increased cost of inputs
- To improve the Delivery of the product and reduce the lead time.
- To improve the Morale
- To reduce the chances of accident.
- Ultimately cost should be reduced.
- Kaizen leads to high productivity, quality & good environment conditions, low cost & on time delivery.
- Kaizen is a culture of sustained continuous improvement focusing on eliminating waste in all system & processes of an organization.





## **Basic Kaizen Tools**

- Target Progress Report
- Standardized Work Sheet
- Time Observation Sheet
- Cycle Time / Takt Time Bar Chart
- Yamazumi (Stack) Chart
- Standardized Work Combination Sheet
- Capacity Sheet
- Kaizen Proposal Sheet
- Kaizen Newspaper





## **Description Of Kaizen Process**

- **⊠** Calculate Takt Time
- **⊠** Identify problems.
- ⊠ Set targets and enter on Target Progress Report

- **⊠** Observe site
- **⊠** Identify Process
- ⊠ Prepare Standardized Work Sheet
- **△** Pair up 2 for each process.
- ☑ One times w/ stopwatch, other jots down times.
- **☑** Verify if Cycle Time meets Take Time.

- ☑ If equipment seems to lack in capacity, use Capacity Sheet to define problems.
- ☑ Fill out Standardized Work Combination Sheet with best times.
- ⋈ Note long times on Combination Sheet, there are opportunities for Kaizen.
- ☑ Continue to observe site, note problems on Kaizen Newspaper
- ☑ Try out ideas for kaizen immediately, verify results.
- ☑ Prepare KaizenProposal Sheets for effective kaizen ideas.

- ⊠ Update Kaizen newspaper.
- <sup>☑</sup> Update Target Progress Report.





## **Steps For Preparation Of Kaizen**

#### 1. Generation of kaizen

- Clear cut understanding of the present process.
- Ability to break down Method into Elemental break up.
- Analyzing the present situation and relating it to 3M.

|   | Muda (waste)     |
|---|------------------|
|   | Muri (strain)    |
| П | Mura (variation) |

Kaizens can also be generated by comparison of two same/different Processes having same characteristics.

## 2. Presentation of The Kaizen

## 3. Formats

- FORMATS are the standardized way to organize and present information
- FORMATS present the information from many different sources in a structured and standardized way.
- FORMATS facilitate the indexing, searching and retrieving of information received from many different sources.





#### 4. Recording:-

Recording is the presentation of the data which is generated to support the cause for simple understanding. Recording is Done to convert data into information which helps to increase knowledge

## **Important points for Recording**

- There should be a standardized format
- There should be a Kaizen number allotted to the kaizen sheet
- The presentation should be simple and self explanatory
- Before and after situation comparison and Benefits should be the explained





## **KAIZEN SHEET FORMAT**

| Mahindra    |                   | KAIZEN SHEET              | EET Section:-    |        |
|-------------|-------------------|---------------------------|------------------|--------|
| Sr. No.     | NAME              | E. Code                   |                  |        |
| -           |                   |                           |                  |        |
| 2           | 6                 |                           |                  |        |
| က           |                   |                           |                  |        |
| 4           |                   |                           |                  |        |
| 2           |                   |                           |                  |        |
| TITLE:-     |                   |                           |                  |        |
|             |                   |                           |                  |        |
| Photo/Diag. |                   |                           | Photo/Diag.      |        |
|             |                   |                           |                  | 9      |
|             | Before            | 0                         | After            |        |
|             | PROBI EM          |                           | CENTO NE IGOGG   |        |
|             |                   |                           |                  |        |
|             |                   |                           |                  |        |
|             |                   |                           |                  |        |
| THEME       | Prod. Improvement | 5 S<br>Improvement 🔲 Safe | Safety Cost Cost | Others |
|             |                   |                           |                  |        |





## **Learn From Project**

It was a great pleasure to have my industrial training in such a reputed industry. I got to how the work is done in the industry, how the different department Work together.

Since I was working in manufacturing department and know more about manufacturing process, procedure and department. I got to know the importance of time, how all people work together for the welfare of the company & in learning so I got to know the importance & working of engineer in a company.

I know about the interior part of vehicle more practically and about the assembly of different vehicle such as assembly of gear box. I know about main line operation, different equipments, C.N.G dispensing facility, Kaizens and BUY-OFF sheets.





## **Exposure With Industry**

We are very thankful to:

- Mr. J.S GUJRAL (G.M)
- Mr. Rituraj Mishra (H.R. Manager)
- Mr. **Anuj Kohli** Asst. Manager (Mfg. Engineering)
- And all associates of Mahindra & Mahindra & Mahindra Ltd. for their guidance and giving us their valuable time.