Name:

Enrolment No:



UPES End Semester Examination, May 2024

Course: Interpretation of Statute Program: LL.B. (Hons.)

Course Code: CLCC2006

Semester: IV Time: 03 hrs. Max. Marks: 100

Instructions:

- i.) Read all questions carefully.
- ii.) There is prescribed response limit for some sections, please adhere to the guidelines for them.

SECTION A (5Qx2M=10Marks) Maximum response limit is 5 lines

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S. No.		Marks	СО
Q 1	What is a difference between Interpretation and Construction?	2	CO1
Q 2	What are two kinds of interpretation?	2	CO1
Q 3	What do you understand by "essence of laws"?	2	CO1
Q 4	Give one example of marginal note from any provisions of Indian legal framework.	2	CO1
Q 5	Explain the significance of <i>Vishaka v. State of Rajasthan</i> in the context of Interpretation of International law	2	C01
	SECTION B		
	(4Qx5M= 20 Marks)		
	Maximum response limit is 1 page		
Q 6	Explain Sutherland's four grounds for basis for distinction of liberal and strict interpretation	5	CO2
Q 7	Determine the advantages of "Liberal Rule of Interpretation"	5	CO2
Q 8	Elaborate on the importance of "Judicial Precedents" as an external aid to interpretation using relevant examples from Indian context.	5	CO2
Q 9	Peter M. Tiersma in her book, <i>Legal Language</i> stated – Why is legal language so different from ordinary English? Statutes, judicial opinions, contracts, deeds, and wills profoundly affect our daily lives, but their language tends to be convoluted, antiquated, and often nearly impossible for the public to understand.	5	CO2

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	•	5 terms which have a different gramma language meaning and legal meaning us	-		
	Liigiisii	SECTION			
		(2Qx10M=20			
Q 10	Define a	and Analyze any three maxims of statu	,		
		relevant case laws.			
	<i>i.)</i>	<i>i.) Ut res magis valeat quam pareat</i>			
	ii.) Salus Populi Est Suprema Lex			10	CO3
	iii.) Delegatus non potest delegare				
	iv.) Contemporanea Exposito Est Optima Et Fortissimo in Lege				
0.11	$\frac{v_{.}}{v_{.}}$	Expressio unis est exclusion alterius	1.1.1.4.4.4		
Q 11		e the principles commonly used v		10	CO2
	Preamble of the Statute. Analyze the principles in the context of Preamble of Constitution of India			10	CO3
	Traint	SECTION	N-D		
		(2Qx25M=50			
Q 12	There a	are six theories of Constitutional Ir	,		
× ·	mention				
	A. 7				
	B. (
	C. 1				
	D. 9				
		Prudentialism			
		Purposive Interpretation	al Internetation (15		
	Describ	e any three theories of Constitution	al Interpretation. (15		
		1 1	nal Interpretation. (15		
	Describ marks)	e any three theories of Constitution			
	Describe marks) Out of b	1 1	t year, analyze any two		
	Describe marks) Out of b judgme	e any three theories of Constitution below 5 landmark judgments from las	t year, analyze any two redominantly utilized by		
	Describe marks) Out of b judgme the Cou	e any three theories of Constitution below 5 landmark judgments from las nts and apply which theory(ies) was pr rt for Constitutional interpretation in sel	t year, analyze any two redominantly utilized by ected cases . (10 Marks)	25	C04
	Describe marks) Out of b judgme the Cou	e any three theories of Constitution below 5 landmark judgments from las nts and apply which theory(ies) was pr rt for Constitutional interpretation in sele Case Name	t year, analyze any two redominantly utilized by ected cases . (10 Marks) Description	25	CO4
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Q 13	 Relevant excerpts and sections from The Uttarakhand Freedom of Religion and Prohibition of Unlawful Conversion of Religion Act, 2018 is stated below: "An Act to provide freedom of religion by prohibition of conversion from one religion to another by misrepresentation, force, undue influence, coercion, allurement or by any fraudulent means or by marriage and for the matters incidental thereto." Section 3 Prohibition of conversion from one religion to another religion by misrepresentation, force, fraud, undue influence, coercion, allurement or marriage – (1) No person shall convert or attempt to convert, either directly or otherwise, any other person from one religion to another by use or practice of misrepresentation, force, undue influence, coercion, allurement or conspire such conversion. Explanation:- For the purposes of this sub-section conversion by solemnization of marriage or relationship in the nature of marriage on account of factors enumerated in this sub-section shall be deemed 	25	CO4
	 account of factors enumerated in this sub-section shall be deemed included. (2) If any person re-converts to his immediate previous religion, the same shall not be deemed to be a conversion under this Act. Explanation:- For the purpose of this sub-section immediate previous religion means the religion in which the person had faith, belief or was practiced by the person voluntarily and freely.] 		
	 (i) Apply Mischief (Heydon) Rule in the excerpts of <i>The</i> Uttarakhand Freedom of Religion and Prohibition of Unlawful Conversion of Religion Act, 2018. (15 marks) 		
	(ii) Explain your application of each part of Mischief (Heydon) rule using relevant examples. (10 marks)		